

ERIC GIBSON

County of S an Diego

DEPARTMENT OF PLANNING AND LAND USE

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NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION OR MITIGATED NEGATIVE DECLARATION

September 24, 2009

NOTICE IS HEREBY GIVEN that the County of San Diego is proposing to adopt Negative Declaration in accordance with the California Environmental Quality Act for the following project. The proposed Negative Declaration can be reviewed on the World Wide Web at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html, at the Department of Planning and Land Use (DPLU), Project Processing Counter, 5201 Ruffin Road, Suite B, San Diego, California 92123 and the public library(ies) listed below. Comments on this proposed Negative Declaration must be sent to the DPLU address listed above and should reference the project number and name.

PERMIT NO. 3300 01-009 (MUP), 3310 01-001 (RP), ENVIRONMENTAL LOG NO. 01-14-021; TURVEY DG. The project is a Major Use Permit and Reclamation Plan for a surface mining operation that will produce approximately 191,000 cubic yards of Decomposed Granite. The project site is located on Alpine Boulevard, east of the Alpine Boulevard and Dunbar Lane intersection in the Alpine Community Plan Area. within unincorporated San Diego County. The site is subject to the General Plan Regional Category 1.3 Estate Development Area (EDA), Land Use Designation Multiple Rural Use. Zoning for the site is A70. The extraction process will create three nearly level pads (Pads 3, 4, and 5). Operations will be conducted using conventional earth moving equipment and will continue for approximately 10 years. Material will be extracted and screened and then trucked off site to satisfy the needs of construction projects. Following completion of extractive operations, the site will be reclaimed in phases and will then be utilized as a whole sale box tree nursery. Comments on this proposed Mitigated Negative Declaration must be received no later than October 26. 2009 at 4:00 p.m. (a 30 day public review period). This proposed Mitigated Negative Declaration can also be reviewed at the following libraries: Alpine Branch located at 2130 Arnold Way Alpine, CA 91901 and Lakeside Branch located at 9839 Vine St Lakeside, CA 92040 (619) 443-1811. For additional information, please contact Emmet Aguino at (858) 694-8845 or by e-mail at Emmet.Aguino@sdcounty.ca.gov.